1. Name of Listed Entity: Jai Corp Limited

| 2. Quarter ending: S | September | 30, 2017 |
|----------------------|-----------|----------|
|----------------------|-----------|----------|

| ١. | | ••• | ard of Director | <u>د</u> | | | | |
|-----------------------|---------------------------------|-------------------------------------|--|--|------------|---|---|--|
| Title (Mr./ Ms) | Name of the Director | PAN & DIN | Category | Date of Appointment In the current term | Tenu re | No of Directo rship In listed entities includi ng this listed entity | Number of members hips in Audit/ Stakehol der Committ ee(s) including this listed entity | No of post of Chairper son in Audit/ Stakeho Ider Commit tee held in listed entities includin g this listed entity |
| Mr. | Anand Jain | AABPJ1 890J / 000035 14 | Chairperson, Promoter, Non- Executive | 24-09-2007 | N.A. | 1 | 1 | Nil |
| Mr. | Virendra Jain | AABPJ1 882E /00077 662 | Promoter, Non- Executive | 31-12-1986 | N.A. | 1 | 3 | Nil |
| Mr. | Gaurav Jain | ABAPJ2 262J / 000777 70 | M.D./ CEO, Promoter, Executive | 04-06-2013 as Managing Director | N.A. | 1 | 1 | Nil |
| Mr. | Vasudeo S. Pandit | AACPP 0546N / 004603 20 | Non- Promoter, Executive | 01-04-2015 as Director- Works | N.A. | 1 | Nil | Nil |
| Mr. | Khurshed M. Doongaji | AAIPD1 397D /00090 939 | Independent , Non- Executive | 19-09-2014 | 3 yrs. | 2 | 3 | 2 |
| Mr. | Sachindra Nath Chaturvedi | AABPC 2360A /00553 459 | Independent , Non- Executive | 19-09-2014 | 3 yrs. | 4 | 5 | 3 |
| Mr. | Sandeep H. Junnarkar | AABPJ2 232L /00003 534 | Independent , Non- Executive | 19-09-2014 | 3 yrs. | 2 | 4 | Nil |

| Mr. | Anup P. | AADPS | Independent | 19-09-2014 | 3 yrs. | 3 | 6 | 1 |
|-----|------------|--------|-------------|------------|--------|---|-----|-----|
| | Shah | 8711M | , Non- | | | | | |
| | | /00293 | Executive | | | | | |
| | | 207 | | | | | | |
| Ms. | Aziza A. | AACPC | Independent | 30-03-2015 | 2 yrs. | 1 | Nil | Nil |
| | Chitalwala | 4448G | , Non- | | 6 | | | |
| | | /00436 | Executive | | mths | | | |
| | | 939 | | | | | | |

| II. Composition of Com | mittees | |
|---------------------------------|---------------------------|----------------------------|
| Name of Committee | Name of Committee members | Category |
| 1. Audit Committee | 1. Mr. K.M. Doongaji | Chairperson/Independent |
| | 2. Mr. S. N. Chaturvedi | Independent |
| | 3. Dr. A. P. Shah | Independent |
| | 4. Mr. Virendra Jain | Non- Executive |
| 2. Nomination & Remuneration | 1. Mr. K.M. Doongaji | Chairperson/Independent |
| Committee | 2. Mr. S. H. Junnarkar | Independent |
| | 3. Mr. Anand Jain | Non- Executive |
| | 4. Mr. Virendra Jain | Non- Executive |
| 3. Risk Management | 1. Mr. Virendra Jain | Chairperson/Non- Executive |
| Committee (not yet applicable) | 2. Mr. Gaurav Jain | Executive |
| | 3. Mr. V. S. Pandit | Executive |
| 4. Stakeholders Relationship | 1. Mr. K.M. Doongaji | Chairperson/Independent |
| Committee | 2. Mr. S. N. Chaturvedi | Independent |
| | 3. Mr. Virendra Jain | Non- Executive |
| | 4. Mr. Gaurav Jain | Executive |

| III. Meeting of Board | of Directors | |
|---------------------------|-------------------------|--------------------------|
| Date(s) of Meeting in the | Dates of Meeting in the | Maximum gap between any |
| previous quarter | relevant quarter | two consecutive meetings |
| | | (in number of days) |
| 30-05-2017 | 09-08-2017 | 70 days |
| | | |

| IV. Meeting of C | C ommittees – Audit Co | mmittee | |
|-----------------------|-------------------------------|-----------------------|----------------------|
| Date(s) of meeting of | Whether | Date(s) of meeting of | Maximum gap between |
| the committee in the | requirement of | the committee in the | any two consecutive |
| relevant quarter | Quorum met | previous quarter | meetings |
| | (details) | | (in number of days) |
| 09-08-2017 | Yes. | 30-05-2017 | 70 days |
| | All members | | |
| | present at the | | |
| | meeting. | | |
| | | | |

| V. Related Party Transaction | |
|---|-------------------------------|
| Subject | Compliance status (Yes/No/NA) |
| Whether prior approval of the audit committee | Yes |
| obtained | |
| Whether shareholder approval obtained for | NA |
| material RPT | |
| Whether details of RPT entered into pursuant to | NA |
| omnibus approval have been reviewed by Audit | |
| Committee | |

VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 2. The composition of the following committees is in terms of SEBI Listing obligations and disclosure requirements) Regulations, 2015.
 - a. Audit Committee
 - b. Nomination & Risk Management Committee
 - c. Stakeholders Relationship Committee
 - d. Risk Management Committee.
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI Listing obligations and disclosure requirements) Regulations, 2015.
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI Listing obligations and disclosure requirements) Regulations, 2015.
- 5. The report submitted in the previous quarter has been placed before the Board of Directors. There was no comments/observations/ advice of the Board of Directors.

For Jai Corp Limited

A. Datta Company Secretary

ANNEXURE-III

| Broad Heading | Regulation Number | Compliance Status |
|-----------------------------------|--------------------------------------|-------------------|
| Copy of the annual report | 46(2) | Yes |
| including balance sheet, profit | | |
| and loss account, directors | | |
| report, corporate governance | | |
| report, business responsibility | | |
| report displayed on website. | | |
| Presence of Chairperson of | 18(1)(d) | Yes |
| Audit Committee at the Annual | | |
| General Meeting. | | |
| Presence of Chairperson of the | 19(3) | Yes |
| nomination and remuneration | | |
| committee at the annual | | |
| general meeting. | | |
| Whether "Corporate | 34(3) read with para C of | Yes |
| Governance Report" disclosed | Schedule V | |
| in Annual Report. | | |
| Note- Business Responsibility Rep | ort is not applicable to this Compan | ıy. |
| | | |
| For Jai Corp Limited | | |
| | | |
| | | |
| A. Datta | | |
| Company Secretary | | |